



SERVICE ORDER

Sunday 19 July 2020

Pulling the Weeds

Heart & Anchor Church



9.50am Zoom starts admitting people

10.00am

[You Raise me up sung by :BYU Vocal Point \(by Josh Groban\)](#)

Welcome and introduction

The Lord is Here

His Spirit is with us

- *As usual, we will mute everyone unless they are speaking. If you speak, you will need to respond to the invitation to unmute yourself to do so.*
- *A reminder if you haven't got it already that you are invited to bring a glass of water as well as bread and/or wine if you wish to consume at the time of communion.*
- *If you need or want to communicate with the host or everyone please feel free to use the chat facility. E.g. if you want to respond to the singing or testimony or preaching or if you have a technical issue and want help.*

Opening prayer

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.



Wa wa wa emimimo, *sung by Abosedede,
Samuel, Emmanuel, Gabriel and Elizabeth from St Clements*

Confession

When we cry out to the Lord in our trouble,

All he will deliver us from our distress.

God will bring us out of darkness

All and out of the shadow of death.

Short penitential sentences may be inserted between the petitions of the Kyrie.

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

May the Father forgive *us*

by the death of his Son

and strengthen *us*

to live in the power of the Spirit

all *our* days.

All Amen.

Let us give thanks to the Lord for his goodness,

All and the wonders he does for his children.

Let us offer him sacrifices of thanksgiving

All and tell of his acts with shouts of joy.



The Collect

Silence is kept.

Merciful God,
You have prepared for those who love you
Such good things as pass our understanding:
Pour into our hearts such love toward you
That we, loving you in all things and above all things,
May obtain your promises,
Which exceed all that we can desire;
Through our Lord and Saviour Jesus Christ,
Who is alive and reigns with you,
In the unity of the Holy Spirit,
One God, now and for ever.
All Amen.



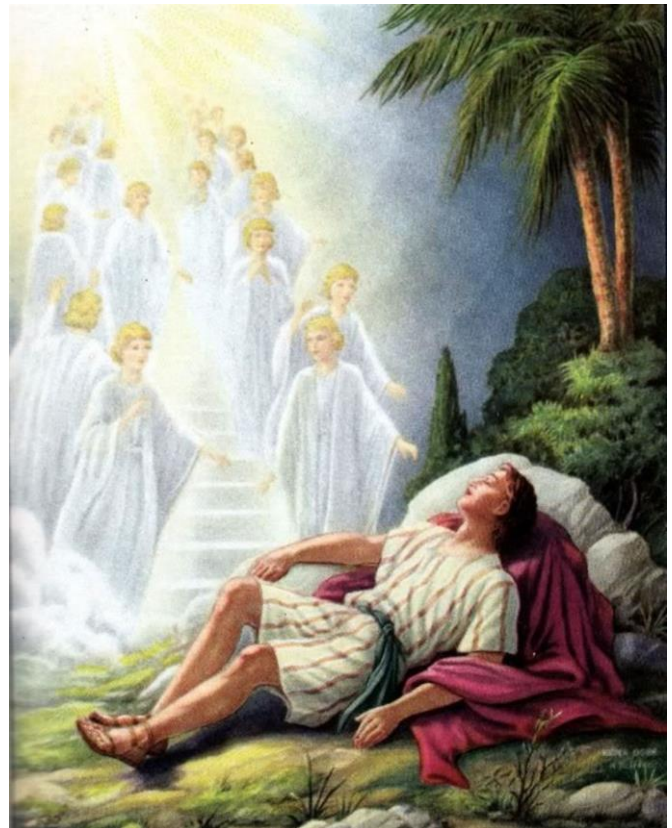
Old Testament Reading

Genesis 28: 10-19a

Read by

Jacob's Dream at Bethel

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'



So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

This is the Word of the Lord

Thanks be to God

silence



When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *Matthew*

All Glory to you, O Lord.

Matthew 13:24-30, 36-43

The Parable of Weeds among the Wheat

He put before them another parable:

‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did



you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” ’

Jesus Explains the Parable of the Weeds

Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.



Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Talk by *Paul Bartle*

Declaration of Faith

Christ has died

Christ has died

Christ has risen

Christ has risen

Christ will come again

Christ will come again

I believe, Alleluia!

I believe, Alleluia!



Testimony



Prayers

Peace

We are all one in Christ Jesus.
We belong to him through faith,
Heirs of the promise of the spirit of peace.

The Peace of the risen Lord be always with you

And also with you.

*Let us offer one another a sign of God's peace – in person or by text or
message! Zoom peace is saved for coffee time!*

[Song: The Servant Song \(Brother, sister, let me serve you\)](#)



The Liturgy of the Eucharist follows

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All To you be glory and praise for ever

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All To you be glory and praise for ever.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.
Jesus Christ is Lord:

All Lord, by your cross and resurrection



you have set us free.

You are the Saviour of the world.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All To you be glory and praise for ever.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation**



but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many, we are one body
because we all share in one bread.

The invitation

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread. **Amen.**

Post Communion Prayer

God of our pilgrimage,
You have led us to the living water:
Refresh and sustain us
As we go forward on our journey,
In the name of Jesus Christ our Lord.
Amen

The Blessing

May the peace of God, which passes all understanding,
Keep your hearts and minds in the knowledge and love of God,
And of his Son our Saviour Jesus Christ.





And the blessing of God Almighty,
The Father, the Son and the Holy Spirit
Be among you and remain with you always. **Amen.**

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

[Song: We are climbing Jacob's Ladder sung by Bruce Springsteen and his band](#)



Notices:

Post-church coffee zoom

The St Augustine's coffee zoom will follow at 11.15am.

The St Clement's coffee zoom will follow at 12.00 noon

If you haven't received a link please say on the chat and I'll send you one.



Birthdays:

Birthdays – Betinha from St Clements had a birthday on Saturday



If you know of anyone else's either just gone or coming up please put it on the chat now so we can see.

Please tip Rosy or Sarah Ranji off if anyone else's is coming up. . .



Morning worship zoom 9am Wednesdays

Online zoom bible study 7.30pm on Thursday

PCCs in the pipeline for both churches

St Augustine's on Wednesday 29th July at 7.30pm

St Clement's on Tuesday 28th July at 7.30pm

Open Church:

- *Thanks to Ian and Sue O'Neill and Ray and Linda Gamble for all their work in helping get St Augustine's ready for open church*
- *And thanks to Indi, Kate Kelly and Steve from the Anchor Project for their help in getting St Clement's ready for open church*

St Clement's Monday afternoons beginning with 2.00pm midday prayer for anyone who wants to join, till 5.00pm

St Augustine's Tuesday mornings beginning with 9.00am Morning Prayer for anyone who wants to join in, till 12.00

- *Other times by arrangement – just call Rosy to arrange a time Monday to Thursday or on a Saturday.*
- *Come and pray, alone or with Rosy or Anna, sit, chat, garden, and help us prepare spiritually and practically for our post-lockdown re-opening.*

Live and Gathered Church - *we are starting to get ready for the re-opening of the church for services. We need to do risk assessments, complete our preparations in the light of them and receive the green light from the Diocese before we can give a definite date. Please look for more info and updates on our website.*



Prayers

Give thanks with a grateful heart

For Ray's 70th birthday and his 47th wedding anniversary with Linda.

Thanks for the Water Board coming so swiftly to try to identify the leak in St Clement's basement



Thanks for Sarah and Reza finding a place to live in Bridgewater where they plan to move in August with Artiman.

Thanks for the opportunity for rest and refreshment during the summer - including Martin and Roland on holiday this week and Robin and Maureen having a staycation with their son Phil last week

Thanks for all our Children's Group Leaders at St Augustine's and St Clements

Thanks for Abigail Housing and their collaborative spirit as they manage St Clements Vicarage and grounds for the asylum seekers living there.

Pray without ceasing. . .

For wisdom and wellbeing for our national leaders and for our church leaders especially ++Justin, +Nick, +Toby and Archdeacon Andy.

For wisdom and unity in our PCCs as we look at returning safely to our church buildings

For a spirit of prayer as we seek God's vision and creativity in finding our way forward in new circumstances

For David and Vall Ball, John and Flo Wood, Dorothy Murray, Hilary Stobart, Terry Kaye, Trish Robinson and all those sheltering at St Augustines including June and Stuart as he convalesces.



For Joan Baz, Pat Storr, Malcolm Chippindale, Sheila Widdop, Sylvia, Sandra, Peter, Brian and Susan, Michelle, Sohail and all sheltering at St Clements

For all our families facing extra challenges over the summer.

For Anna as she prepares to move into the Vicarage flat

For our Readers Paul and Ian as their ministries are able to start opening up again

For our Wardens Ray and Sue at St A's and Paul at St C's and for Andrea as she takes a much-needed Sabbatical

For special vigilance in Bradford as a whole so that we won't have to go into local lockdown.

For a new parish administrator, a cleaner for St Augustine's and voluntary cleaners for St Clements and more gardeners for both churches

For fundraising applications for new heating, organ repairs and better access and toilets for St Clements

For fundraising applications for ongoing funding for our youthworker post.

For greater capacity in our fundraising.

For the library service, which has had a major restructuring and is now devoting more resource to supporting the community libraries.

For Tina's daughter Rachael as she thinks through what to do next after leaving her midwifery studies, and for Tina's mother in law as she needs more care at the moment.

