



# Sharing our flesh and blood

## SERVICE ORDER

Presentation Zoom Worship, 31<sup>st</sup> Jan 2021

Heart & Anchor Church



**9.45am** Zoom starts admitting people

**Song:** [Remedy sung by the David Crowder Band](#)

*Here are the words if you'd like to join in or remember them*

**Verse 1**

Here we are  
Here we are  
The broken and used  
Mistreated abused  
Here we are

**Verse 2**

Here You are  
Here You are  
The beautiful one  
Who came like a Son  
Here You are

**Pre-Chorus 1**

So we lift up our voices  
We open our hands  
To cling to the love  
That we can't comprehend  
Oh lift up your voices  
And lift up your heads  
To sing of the love  
That has freed us from sin

**Chorus 1**

He is the one  
Who has saved us  
He is the one  
Who embraced us  
He is the one who has come  
And is coming again  
He's the remedy

**Verse 3**

Here we are  
Here we are  
Bandaged and bruised  
Awaiting a cure  
Here we are

**Verse 4**

Here You are  
Here You are  
Our beautiful King  
Bringing relief  
Here You are with us

**Pre-Chorus 2**

So we lift up our voices  
And open our hands  
Let go of the things  
That have kept us from Him

**Chorus 2**

He is the one  
Who has saved us  
He is the one  
Who forgave us  
He is the one who has come  
And is coming again  
He's the remedy

**Bridge**

Oh I can't comprehend  
I can't take it all in  
Never understand  
Such perfect love come  
For the broken and beat  
For the wounded and weak  
Oh come fall at His feet  
He's the remedy  
He's the remedy  
So sing sing

**Chorus 3**

You are the one  
Who has saved us  
You are the one  
Who forgave us  
You are the one who has  
come  
And is coming again  
To make it alright  
Oh to make it alright  
You're the remedy  
Oh in us  
You're the remedy

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## **10.00am Welcome and introduction**

The Lord is Here

### **His Spirit is with us**

- *As usual, we will mute everyone with us on zoom unless they are speaking.*
- *If you need or want to communicate with the host or everyone on zoom please feel free to use the chat facility. E.g. if you want to respond to the singing or testimony or preaching or if you have a technical issue and want help.*

### **Opening prayer**

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

### **Confession**

By the mercies of God,  
let us confess our sins and present our bodies as a living sacrifice,  
holy and acceptable to him,  
which is our spiritual worship..

*cf Romans 12:1-2*

**Short penitential sentences may be inserted between the petitions.**

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.

**Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:



Christ, have mercy.

***Christ, have mercy.***

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:

Lord, have mercy.

***Lord, have mercy.***

## ***The Collect***

***Silence is kept.***

Almighty God,

In Christ you make all things new:

Transform the poverty of our nature by the riches of your grace

And in the renewal of our lives

Make known your heavenly glory,

Through Jesus Christ your Son our Lord,

Who is alive and reigns with you,

In the unity of the Holy Spirit,

One God, now and for ever,

**Amen.**

## ***First Reading***

### **Hebrews 2:10-18**

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." <sup>13</sup>And again, "I will put my trust in him." And again, "Here am I and the children whom God has given me."





<sup>14</sup>Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord

All. **Thanks be to God**

## silence

### **Bruce's poem**

*When the Gospel is announced the reader says*

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John

**All Glory to you, O Lord.**

## **Luke 2:22-40**

<sup>22</sup>When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord<sup>23</sup>(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."





<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup>"Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation, <sup>31</sup>which you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel." <sup>33</sup>And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." <sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. <sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him. This is the Gospel of the Lord.

**All** Praise to you, O Christ.

**Talk** by Rosy Fairhurst

Song: [Shout to the Lord \(Hillsong Worship\)](#)

### **Declaration of Faith**

Christ has died

**Christ has died**

Christ has risen

**Christ has risen**

Christ will come again

**Christ will come again**

I believe, Alleluia!

**I believe, Alleluia!**



## **Prayers**

### **The Lords Prayer**

## **Peace**

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

*2 Corinthians 5.17*

The Peace of the Lord be always with you  
**And also with you.**

*Let us offer one another a sign of God's peace – in person or by text or message! Zoom peace is saved for coffee time!*

**Communion Carol:** [There is a fountain of Christ's blood sung by Norma Waterson](#)

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi



the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,

the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and sing our joyful hymn of praise:

**All Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Accept our praises, heavenly Father,

through your Son our Saviour Jesus Christ,

and as we follow his example and obey his command,

grant that by the power of your Holy Spirit

these gifts of bread and wine

may be to us his body and his blood;

who, in the same night that he was betrayed,





took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Therefore, heavenly Father,

we remember his offering of himself

made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;

we look for the coming of your kingdom,

and with this bread and this cup

we make the memorial of Christ your Son our Lord.

**All Dying you destroyed our death,**

**rising you restored our life:**

**Lord Jesus, come in glory.**

Accept through him, our great high priest,



this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

***Post-communion prayer***

God of glory,  
You nourish us with your Word  
Who is the bread of life;  
Fill us with your Holy Spirit,  
That through us the light of your glory  
May shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

**Amen**

***The Blessing***

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;



and the blessing of God Almighty,  
The Father, the Son and the Holy Spirit  
Be among us and remain with us always. **Amen.**

## **Notices**

### **The Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Final Song:** [Come thou long expected Jesus by Charles Wesley arr: Dan Damon](#)

*Here are the words to this wonderful hymn so beautifully re-interpreted:*

1. Come, thou long expected Jesus,  
born to set thy people free;  
from our fears and sins release us,  
let us find our rest in thee.  
Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of every nation,  
joy of every longing heart.

2. Born thy people to deliver,  
born a child and yet a King,  
born to reign in us forever,  
now thy gracious kingdom bring.  
By thine own eternal spirit  
rule in all our hearts alone;  
by thine all sufficient merit,  
raise us to thy glorious throne.

United Methodist Hymnal, 1989