



SERVICE ORDER

Sunday 30 August 2020

Standing on Holy Ground

Heart & Anchor Church



9.50am Zoom starts admitting people

10.00am

[Immortal, invisible, God only wise - from Halifax Minster](#)

Welcome and introduction

The Lord is Here

His Spirit is with us

- *As usual, we will mute everyone unless they are speaking. If you speak, you will need to respond to the invitation to unmute yourself to do so.*
- *A reminder if you haven't got it already that you are invited to bring a glass of water as well as bread and/or wine if you wish to consume at the time of communion.*
- *If you need or want to communicate with the host or everyone please feel free to use the chat facility. E.g. if you want to respond to the singing or testimony or preaching or if you have a technical issue and want help.*

Opening prayer

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.



Confession

When we cry out to the Lord in our trouble,

All he will deliver us from our distress.

God will bring us out of darkness

All and out of the shadow of death.

Short penitential sentences may be inserted between the petitions of the Kyrie.

Lord, have mercy.

All Lord, have mercy.

Christ, have mercy.

All Christ, have mercy.

Lord, have mercy.

All Lord, have mercy.

May the Father forgive us

by the death of his Son

and strengthen us

to live in the power of the Spirit

all our days.

All Amen.

Let us give thanks to the Lord for his goodness,

All and the wonders he does for his children.

Let us offer him sacrifices of thanksgiving

All and tell of his acts with shouts of joy.

cf Psalm 107

All Amen.



The Collect

Silence is kept.

Almighty and everlasting God,
You are always more ready to hear than we to pray
And to give more than either we desire or deserve:
Pour down upon us the abundance of your mercy,
Forgiving us those things of which our conscience is afraid
And giving us those good things which we are not worthy to ask
But through the merits and mediation
Of Jesus Christ your Son our Lord,
Who is alive and reigns with you,
In the unity of the Holy Spirit,
One God, now and for ever.

All Amen.

Old Testament Reading

Exodus 3:1-15

Read by

Moses at the Burning Bush

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer!





Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

The Divine Name Revealed

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you." ' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

This is the Word of the Lord

Thanks be to God

[The God of Abraham Praise – from Westminster Chapel](#)

silence



When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *Matthew*

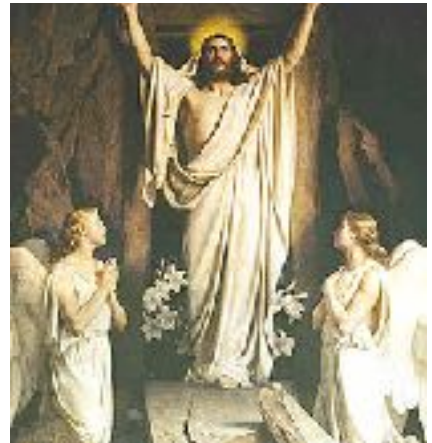
All Glory to you, O Lord.

New Testament Reading

Matthew 16: 21-end

Jesus Foretells His Death and Resurrection

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'



The Cross and Self-Denial

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Talk by Caroline Skelton



[The Summons - Will you come and follow me](#)

Declaration of Faith

Christ has died

Christ has died

Christ has risen

Christ has risen

Christ will come again

Christ will come again

I believe, Alleluia!

I believe, Alleluia!

Prayers

Peace

We are all one in Christ Jesus.

We belong to him through faith,

Heirs of the promise of the spirit of peace.

The Peace of the risen Lord be always with you

And also with you.

Let us offer one another a sign of God's peace – in person or by text or message! Zoom peace is saved for coffee time!

Before Communion

[Holy, holy, holy](#)

The Liturgy of the Eucharist follows

The Lord is here.

All His Spirit is with us.



Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;



who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All To you be glory and praise for ever

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All To you be glory and praise for ever.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.
Jesus Christ is Lord:

**All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,



and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All To you be glory and praise for ever.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**



Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

The invitation

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread. **Amen.**



Post Communion Prayer

Holy Father,
Who gathered us here around the table of your Son
To share this meal with the whole household of God:
In that new world where you reveal the fullness of your peace,
Gather people of every race and language to share in the eternal banquet of
Jesus Christ our Lord. **Amen**

The Blessing

May the peace of God, which passes all understanding,
Keep your hearts and minds in the knowledge and love of God,
And of his Son our Saviour Jesus Christ.
And the blessing of God Almighty,
The Father, the Son and the Holy Spirit
Be among you and remain with you always. **Amen.**

Notices

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. **Amen.**

[All Hail the Power of Jesus Name](#)