



The Peacemaker's Procession

Heart & Anchor Church

SERVICE ORDER

Zoom Worship, 28th March 2021



9.45am Zoom starts admitting people

Hymn: [All Glory, Laud and Honour, to thee redeemer King](#)

10.00am start

Welcome and introduction

The Lord is Here

His Spirit is with us

Show clip of children waving their palm crosses on zoom.

- *As usual, we will mute everyone with us on zoom unless they are speaking.*
- *If you need or want to communicate with the host or everyone on zoom please feel free to use the chat facility. E.g. if you want to respond to the singing or testimony or preaching or if you have a technical issue and want help. r testimony or preaching or if you have a technical issue and want help.*

Opening prayer

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Praising and Thanking God

We praise you, our God, for all mothers who have loved and laughed and laboured as they cared for their children;

All Blessed be God for ever.

We praise you, our God, for all mothers who have wept in sorrow and joy for their children:



All Blessed be God for ever.

We praise you, our God, for Jesus, born of a woman and nurtured in her love, and for Mary, a reminder of your patient, waiting love.

All Blessed be God for ever.

Confession

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

Let us call to mind our sin, our failure to value the love of others and our failure to love as Christ has loved us.

Silence for reflection

Your love gives us life from the moment of conception.

We fail to live as your children.

Lord, have mercy.

All Lord, have mercy.

You call us to do good. We seek our own good.

Christ, have mercy.

All Christ have mercy.

You hear us when we cry for help. We ignore the cries of others.

Lord, have mercy.

All Lord, have mercy.

May the Father of all mercies

cleanse *us* from *our* sins,

and restore *us* in his image



to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

The Absolution

May the God of all healing and forgiveness
draw *us* to himself,
and cleanse *us* from all *our* sins
that *we* may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

All Amen.

The Collect

Silence is kept.

God of love,
Passionate and strong,
Tender and careful:
Watch over us and hold us
All the days of our life;
Through Jesus Christ our Lord.
Amen



First Reading

Psalm 118:1-2, 19-end – read responsively

¹O give thanks to the LORD, for he is good; his steadfast love endures forever!

²Let Israel say, “His steadfast love endures forever.”

¹⁹Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

²⁰**This is the gate of the LORD; the righteous shall enter through it.**

²¹I thank you that you have answered me and have become my salvation.

²²**The stone that the builders rejected has become the chief cornerstone.**

²³This is the Lord’s doing; it is marvellous in our eyes.

²⁴**This is the day that the LORD has made; let us rejoice and be glad in it.**

²⁵Save us, we beseech you, O LORD! O LORD, we beseech you, give us success!

²⁶**Blessed is the one who comes in the name of the LORD.**

We bless you from the house of the LORD.

²⁷The LORD is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

²⁸**You are my God, and I will give thanks to you; you are my God, I will extol you.**

²⁹O give thanks to the LORD, for he is good, for his steadfast love endures forever.



Glory to the Father and to the Son and to the Holy Spirit

As it was in the beginning, is now and shall be for ever

Amen



We listen to **Two Processions** - a meditation on Jesus' entry to Jerusalem compared to the usual Roman military triumphal processions which would use his route.

Ken Janzen, vocals; Amanda Udis-Kessler, piano

LYRICS

*Two processions entering Jerusalem,
Two opposing kingdoms on display.
Which of these processions are we part of?
Which one will we follow on its way?*

*Will we shout "Hail Pilate" or "Hosanna"
When we have a choice whose praise to sing?
Will we trust the violent mighty ruler?
Will we trust the peaceful peasant king?*

*Two processions entering Jerusalem,
Power of love against the love of power.
Will we choose the path of domination?
Will we let compassion have its hour?*

*God has had a dream of joyful justice.
Rome has spun a nightmare of neglect.
If we join the commonwealth of servants
We may bring God's joy and justice yet.*

*Two processions entering Jerusalem:
Realm of hope, dominion built on fear.
As we choose the path that love has opened,
We will see the realm of hope draw near.*

When the Gospel is announced the reader says

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

Philippians 2.8,9



Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to *Mark*

All **Glory to you, O Lord.**

Mark 11:1-11

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Mark 11:1-11

¹¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord



needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields.⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.



Talk by Ben Mussanzi

Declaration of Faith

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers

Let us pray to the Father,
who loved the world so much
that he sent his only Son to give us life.
Simon from Cyrene was forced to carry the cross for your Son.



Give us grace to lift heavy loads from those we meet
and to stand with those condemned to die.

Lord, hear us.

Lord, graciously hear us.

Your Son watched the soldiers gamble to share his clothes.
Transform the hearts of those who make a profit from their victims,
and those whose hearts are hardened by their work.

Lord, hear us.

Lord, graciously hear us.

The thief, who was crucified with Jesus,
was promised a place in your kingdom.
Give pardon and hope, healing and peace
to all who look death in the face.

Lord, hear us.

Lord, graciously hear us.

From the cross Jesus entrusted Mary his mother
and John his disciple to each other's care.
Help us also to care for one another
and fill our homes with the spirit of your love.

Lord, hear us.

Lord, graciously hear us.

In Mary and John your Son created a new family at the cross.
Fill our relationships,



and those of new families today,
with mutual care and responsibility,
and give us a secure hope for the future.

Lord, hear us.

Lord, graciously hear us.

The centurion was astonished to see your glory in the
crucified Messiah.

Open the eyes of those who do not know you
to see in your Son the meaning of life and death.

Lord, hear us.

Lord, graciously hear us.

Joseph of Arimathaea came to take your Son's body away.

Give hope and faith to the dying and bereaved,
and gentleness to those who minister to them.

Lord, hear us.

Lord, graciously hear us.

Simon and Joseph, Mary and John
became part of your Church in Jerusalem.

Bring into your Church today a varied company of people,
to walk with Christ in the way of his passion
and to find their salvation in the victory of his cross.

Lord of the Church,

hear our prayer,

and make us one in heart and mind

to serve you in Christ our Lord.

Amen.



The Peace

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

Let us offer one another a sign of God's peace – in person or by text or message! Zoom peace is saved for coffee time!

Communion Music: [Blessed Be Your Name, by Matt Redman \(worship video w/ lyrics\)](#)

The Lord is here.
All His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and *saying*:



**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.
Praise to you, Lord Jesus:

**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup



and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
All Amen.

The Lords Prayer

Our Father in heaven,
**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Post-communion prayer

Lord Jesus Christ,
You humbled yourself in taking the form of a servant,
And in obedience died on the cross for our salvation:
Give us the mind to follow you
And to proclaim you as Lord and king,



To the glory of God the Father.

Amen.

The Blessing

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God Almighty
The Father, the Son and the Holy Spirit
Be among you and remain with you always.
Amen.

Notices

The Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final song: [Ride on, Ride on in Majesty - WITH LYRICS](#)