

## SERVICE ORDER

Sunday 20 September 2020

### **Standing in the spirit, striving side by side**

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents.

**Heart & Anchor Church**



**9.50am** *Zoom starts admitting people*

**10.00am** *If you have already arrived click [here](#) to join with opening hymn*

**Song:** [To God be the Glory – Mussanzi Family Choir](#)

To God be the glory, great things he hath done!  
So loved he the world that he gave us his Son,  
who yielded his life an atonement for sin,  
and opened the lifegate that all may go in.

Praise the Lord, praise the Lord,  
let the earth hear his voice!  
Praise the Lord, praise the Lord,  
let the people rejoice!  
O come to the Father thru Jesus the Son,  
and give him the glory, great things he hath done!

O perfect redemption, the purchase of blood,  
to every believer the promise of God;  
the vilest offender who truly believes,  
that moment from Jesus a pardon receives.  
Great things he hath taught us, great things he hath done,  
and great our rejoicing thru Jesus the Son;  
but purer, and higher, and greater will be  
our wonder, our transport, when Jesus we see.



## Welcome and introduction

The Lord is Here

### His Spirit is with us

- *As usual, we will mute everyone unless they are speaking. If you speak, you will need to respond to the invitation to unmute yourself to do so.*
- *A reminder if you haven't got it already that you are invited to bring a glass of water as well as bread and/or wine if you wish to consume at the time of communion.*
- *If you need or want to communicate with the host or everyone please feel free to use the chat facility. E.g. if you want to respond to the singing or testimony or preaching or if you have a technical issue and want help.*

### Opening prayer

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**



## **Confession**

When we cry out to the Lord in our trouble,

**All he will deliver us from our distress.**

God will bring us out of darkness

**All and out of the shadow of death.**

*Short penitential sentences may be inserted between the petitions of the Kyrie.*

Lord, have mercy.

**All Lord, have mercy.**

Christ, have mercy.

**All Christ, have mercy.**

Lord, have mercy.

**All Lord, have mercy.**

May the Father forgive us

by the death of his Son

and strengthen us

to live in the power of the Spirit

all our days.

**All Amen.**

Let us give thanks to the Lord for his goodness,

**All and the wonders he does for his children.**

Let us offer him sacrifices of thanksgiving

**All and tell of his acts with shouts of joy.**

cf Psalm 107

**All Amen.**

## **The Collect**

*Silence is kept.*



God, who in generous mercy  
sent the Holy Spirit upon your Church  
In the burning fire of your love:  
Grant that your people may be fervent  
In the fellowship of the gospel  
That, always abiding in you,  
They may be found steadfast in faith  
And active in service;  
Through Jesus Christ your Son our Lord,  
Who is alive and reigns with you,  
In the unity of the Holy Spirit,  
One God, now and for ever.

**All Amen.**

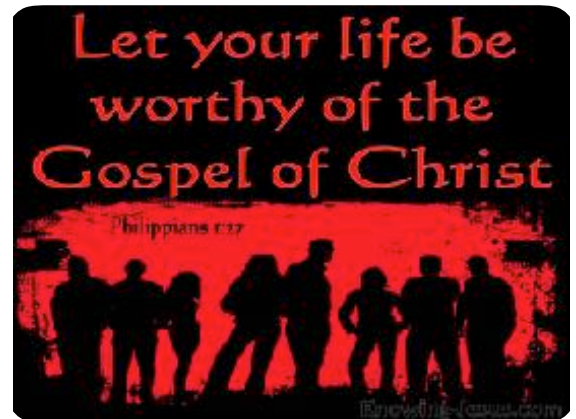


## New Testament Reading

### Philippians 1:21-end

*Read by*

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.



Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

This is the Word of the Lord

**Thanks be to God**

Song: [Jesus, Friend of sinners – Casting Crowns](#)

**silence**



*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *Matthew*

*All* Glory to you, O Lord.

## **Matthew 20:1-16**

### *The Labourers in the Vineyard*

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others



standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

At the end

This is the Gospel of the Lord.

*All* Praise to you, O Christ.



## **Talk** by Rosy Fairhurst

### **Declaration of Faith**

Christ has died

**Christ has died**

Christ has risen

**Christ has risen**

Christ will come again

**Christ will come again**

I believe, Alleluia!

**I believe, Alleluia!**

### **Prayers**

#### **Peace**

We are all one in Christ Jesus.

We belong to him through faith,

Heirs of the promise of the spirit of peace.

The Peace of the risen Lord be always with you

**And also with you.**

*Let us offer one another a sign of God's peace – in person or by text or message! Zoom peace is saved for coffee time!*

**Song:** [\*\*Take my life and let it be – by Frances R Havergal, sung by Chris Tomlin\*\*](#)





## The Liturgy of the Eucharist follows

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.  
Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *saying*:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**All To you be glory and praise for ever**

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**All To you be glory and praise for ever.**

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.  
Jesus Christ is Lord:

**All Lord, by your cross and resurrection**



**you have set us free.**

**You are the Saviour of the world.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

**All To you be glory and praise for ever.**

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation**



**but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

### The invitation

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### Post Communion Prayer

Holy Father,  
Who gathered us here around the table of your Son  
To share this meal with the whole household of God:  
In that new world where you reveal the fullness of your peace,  
Gather people of every race and language to share in the eternal banquet of Jesus  
Christ our Lord. **Amen**

### The Blessing

May the peace of God, which passes all understanding,  
Keep your hearts and minds in the knowledge and love of God,  
And of his Son our Saviour Jesus Christ.  
And the blessing of God Almighty,  
The Father, the Son and the Holy Spirit  
Be among you and remain with you always. **Amen.**





15<sup>th</sup> Sunday after Trinity St Augustine's & St Clement's Bradford, 20.09.2020

---

### **The Dismissal**

Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

Song: [\*My Lighthouse, Rend Collective\*](#)